Unit n °15

Part 23

Aphorisms, advices, anecdotes, brain teasers, curious stories, epigrams, epigraphs, epitaphs, ideas, koans, memorabilia, mottos, poems, proverbs, quotations, riddles, sayings, slogans, scurrilities, etc.

collected for encouragement and advantage of my students and myself.

Homo per se
Ein Virtuose listiger Tarnungen

L. Kaltenegger. Sind wir allein im Universum?
Ecowin, Wals bei Salzburg 2015
ISBN: 9783711000804
http://www.spektrum.de/rezension/buchkritik-zu-sind-wir-allein-im-universum/1402762?utm_medium=newsletter&utm_source=sdw-nl&utm_campaign=sdw-nl-buchrezensionen

Wort-Fundstücke

- Science channeling
- Eternity
- Theory of mind
- Hunting for the number „Tü“
- Street art coding

Dass sehr unwahrscheinliche Ereignisse
tatsächlich eintreten …
Transhumanism = h^+
https://en.wikipedia.org/wiki/Transhumanism
https://de.wikipedia.org/wiki/Transhumanismus
Systematic and integrative approach
Verschriftung, Verortung

Jede erfolgversprechende Möglichkeit, Gelegenheit, Methode, Technologie zur Gewinnung neuen Wissens muss vorurteilsfrei geprüft und gegebenenfalls ausgeschöpft werden.

Socratic method
"To solve a problem, it would be broken down into a series of questions, the answers to which gradually distill the answer a person would seek."
"Form of inquiry and debate between individuals with opposing viewpoints based on asking and answering questions to stimulate critical thinking and to illuminate ideas."
https://en.wikipedia.org/wiki/Socrates

Follower:
Rene Descartes. The Discourse on the Method of Rightly Conducting the Reason in the Search for Truth in the Sciences.
"It is a method which gives a solid platform from which all modern natural sciences could evolve. Descartes started his line of reasoning by doubting everything:
- The first was never to accept anything for true which I did not clearly know to be such; that is to say, carefully to avoid precipitancy and prejudice, and to comprise nothing more in my judgement than what was presented to my mind so clearly and distinctly as to exclude all ground of doubt.

- The second, to divide each of the difficulties under examination into as many parts as possible, and as might be necessary for its adequate solution.
- The third, to conduct my thoughts in such order that, by commencing with objects the simplest and easiest to know, I might ascend by little and little, and, as it were, step by step, to the knowledge of the more complex; assigning in thought a certain order even to those objects which in their own nature do not stand in a relation of antecedence and sequence.
- And the last, in every case to make enumerations so complete and reviews so general, that I might be assured that nothing was omitted."

http://en.wikipedia.org/wiki/Discourse_on_Method

Toccata und Fuge d-Moll BWV 565